# Examination of Estimates of Expenditure 2018-19

Reply Serial No.

### CONTROLLING OFFICER'S REPLY

**FHB(FE)320** 

### (Question Serial No. 3921)

<u>Head</u>: (49) Food and Environmental Hygiene Department

Subhead (No. & title): (-) Not specified

<u>Programme</u>: (3) Market Management and Hawker Control

<u>Controlling Officer</u>: Director of Food and Environmental Hygiene (Miss Vivian LAU)

<u>Director of Bureau</u>: Secretary for Food and Health

### **Question:**

Please inform this Committee in tabular form of the number of convicted prosecution cases against unlicensed hawkers by month in the past 2 years.

Asked by: Hon CHEUNG Chiu-hung, Fernando (Member Question No. (LegCo use): 2066)

## Reply:

The information sought is set out in the table below -

Year	Monthly Conviction Against Unlicensed Hawkers												
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total
2016	1 323	985	1 089	1 701	1 429	1 556	1 736	924	939	927	1 005	758	14 372
2017	694	706	585	539	546	784	435	484	366	334	448	349	6 270